

APP-CSE 2024 FORM
ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2024 FORM

Introduction: This form contains the common-use supplies and equipment (CSE) being carried by the Procurement Service – Department of Budget and Management (PS-DBM) that shall be purchased by government agencies. Consistent with the DBM Circular Letter Nos. 2011-6 and 2011-6-A

- Remarks:**
- The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the mphilcdfs and Downloads page of PS-DBM website (www.ps-philcdfs.gov.ph).
 - All information must be provided accurately.
 - Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-philcdfs.gov.ph) under the "What We Sell" tab for the detailed technical specifications and sample photo of the items.
 - Do not delete, add, or make any items or rows on the form. Otherwise, the form will be deemed invalid.
 - For items not included on the list of PART I, a separate file with the file name APP-CSE 2024 Form - Other Items can be downloaded from the Downloads page of PS-DBM website (www.ps-philcdfs.gov.ph) and must be submitted to PS-DBM through this link: <https://shorturl.at/hoas8>.
 - Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE to Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the agency's mphilcdfs account on or before the deadline.
 - Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their mphilcdfs account. However, the agency must email the updated APP-CSE to philcdfs@ps-philcdfs.gov.ph or visit the PS-DBM website (www.ps-philcdfs.gov.ph) for the guide on how to do so. For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0927-8478245 (Globe) or 0918-2954426 (Smart) or email philcdfs@ps-philcdfs.gov.ph.

Department/Bureau/Office: NATIONAL FOOD AUTHORITY
Region: REGIONAL OFFICE II
Address: MARIL SANITADO CITE

Agency Code/UNCS:
Organization Type: SOCC

Note: The APP-CSE for FY 2024 must be submitted on or before 31
Contact Person: HELEN SPACKE K. FELPE
Position: PMO IV
Email: philcdfs@ps-philcdfs.gov.ph
Telephone/Mobile No: 0975-225-6805

Item #	Specifications	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the year	Price	Total Amount for the year					
			Jan	Feb	Mar	Q1	April	May	June	Q2	July	Aug	Sept	Q3				Oct	Nov	Dec	Q4	
PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOS)																						
ALCOHOL OR ACETONE BASED ANTISEPTICS																						
1	12191601-AU-E04 ALCOHOL, Ethyl, 500 ml	bottle	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	50.96	0.00		
2	12191601-AU-E03 ALCOHOL, Ethyl, 1 gallon	gallon	2	2	2	6	2,708.16	0	0	0	0.00	2	2	2	6	2,708.16	0	0	0.00	12	451.36	5,416.32
ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES																						
3	60121113-CB-P01 CLEARBOOK, A4 size	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	33.36	0.00		
4	60121113-CB-P02 CLEARBOOK, Legal size	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	38.48	0.00		
5	60121524-SP-P01 ERASER, pencil/rubber	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	9.36	0.00		
6	60121524-SP-P01 SIGN PEN, Extra Fine Tip, Black	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	26.00	0.00		
7	60121524-SP-P04 SIGN PEN, Fine Tip, Black	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	44.72	0.00		
8	60121524-SP-P07 SIGN PEN, Medium Tip, Black	piece	1	0	1	2	114.40	1	0	1	2	114.40	1	0	1	2	114.40	8	57.20	457.60		
9	60121524-SP-P02 SIGN PEN, Extra Fine Tip, Blue	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	26.00	0.00		
10	60121524-SP-P05 SIGN PEN, Fine Tip, Blue	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	44.72	0.00		
11	60121524-SP-P08 SIGN PEN, Medium Tip, Blue	piece	1	0	1	2	114.40	1	0	1	2	114.40	1	0	1	2	114.40	8	57.20	457.60		
12	60121524-SP-P03 SIGN PEN, Extra Fine Tip, Red	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	26.00	0.00		
13	60121524-SP-P06 SIGN PEN, Fine Tip, Red	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	45.76	0.00		
14	60121524-SP-P09 SIGN PEN, Medium Tip, Red	piece	5	0	0	5	286.00	0	0	0	0	0.00	5	0	0	5	286.00	0	0.00	10	57.20	572.00
AUDIO AND VISUAL EQUIPMENT AND SUPPLIES																						
15	60121124-WR-P01 WRAPPING PAPER	pack	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	214.24	0.00		
16	45121517-DO-C03 DOCUMENT CAMERA	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	25,536.16	0.00		
17	45111609-MH-P01 MULTIMEDIA PROJECTOR	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	18,470.40	0.00		
BATTERIES AND CELLS AND ACCESSORIES																						
18	26111702-BT-A02 BATTERY, dry cell, size AA	pack	2	170	0	172	3,736.48	170	0	0	170	3,712.80	170	1	0	171	3,734.64	170	0	683	21.84	14,916.72
19	26111702-BT-A01 BATTERY, dry cell, size AAA	pack	2	2	2	6	118.56	1	1	3	59.28	2	2	6	118.56	1	1	3	59.28	18	19.76	355.68
20	26111702-BT-A03 BATTERY, dry cell, size D	pack	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0	92.56	0.00	
CLEANING EQUIPMENT AND SUPPLIES																						
21	47131812-AF-A01 AIR FRESHENER	can	1	1	1	3	262.08	1	0	0	87.36	1	1	1	3	262.08	1	0	0	8	87.36	696.88
22	47131604-BR-S01 BROOM (Walls Tambo)	piece	1	1	1	3	383.76	0	0	0	0.00	1	0	0	1	0	0	0	0	4	127.92	511.68

Item & Specifications	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the year	Price	Total Amount for the year								
		Jan	Feb	Mar	Q1	April	May	June	Q2	July	Aug	Sept	Q3				Oct	Nov	Dec	Q4				
		amount	amount	amount	amount	amount	amount	amount	amount	amount	amount	amount	amount				amount	amount	amount	amount	amount			
48 80141505-TS-048 STEEL RACK	set	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
49 80141505-TS-049 LAMINATING MACHINE	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
50 80141505-TS-050 FUEL FILTERS	piece	3	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
51 80141505-TS-051 AIRLINE TICKETS (DOMESTIC)	ticket	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
52 80141505-TS-052 AIRLINE TICKETS (INTERNATIONAL)	ticket	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
53 80141505-TS-053 CAR (Sedan or Hatchback)	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
46 80141505-TS-054 MULTI-PURPOSE VEHICLE (MPV)	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
47 80141505-TS-055 SPORTS UTILITY VEHICLE (SUV)	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
48 80141505-TS-056 PASSENGER VAN	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
49 80141505-TS-057 VAN	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
50 80141505-TS-058 TRAILER WHEEL VEHICLE	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
51 80141505-TS-059 PICKUP TRUCK	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
52 80141505-TS-060 ALL-TERRAIN VEHICLE (ATV)	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
53 80141505-TS-061 ASSEMBLED OWNER-TYPE JEEP	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
50 80141505-TS-062 ASSEMBLED PASSENGER JEEP/TYRE VEHICLE	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
51 80141505-TS-063 MOTORCYCLE	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
52 80141505-TS-064 BUS	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
53 80141505-TS-065 MINI BUS	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
A. TOTAL																								
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)																								
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)																								
D. GRAND TOTAL (A + B + C)																								
E. APPROVED BUDGET BY THE AGENCY HEAD																								
In Figures and Words:																								

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:

 HELEEN GRACE FELDE
 Procurement/Supply Officer

Certified Funds Available / Certified Appropriate Funds Available:

 JENNIFER E. PISKAVAN
 Accountant IV

Approved by:

 MIGUEL S. TESCON
 Head of Office/Agency

Date Prepared: _____

	P	551,968.98
	P	55,197.00
	P	607,165.98

ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2024 FORM - OTHER ITEMS

This form shall be utilized by government agencies for items that are not available in the PS-DBM catalogue but are regularly purchased from other sources. Information given in this form will serve as a survey to identify the items that may be considered as CSE by the PS-DBM.

Reminders:
 1.0 The APP-CSE 2024 Form - Other Items must be accomplished using Microsoft Excel format ONLY. The APP-CSE Form - Other Items shall be deemed incorrect or invalid if the form used is in other than the prescribed format which is downloadable from the Downloads page of PS-DBM website (www.ps-philepsa.gov.ph).
 2.0 All information must be provided accurately.
 3.0 To fill-out, copy the list of items indicated in the UNSPSC tab of this form. Otherwise, the item that you will input will not be accepted. Additional rows for other items may be inserted if necessary.
 4.0 Kindly upload the soft copy of the APP-CSE Form - Other Items in Microsoft Excel format on or before the prescribed period or <https://abovet/abovet/> (Please copy the link and paste it in your browser).
 5.0 For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0927-8478245 (Globe) or 0918-2054426 (Smart), or email appcse@ps-philepsa.gov.ph, or visit the PS-DBM website (www.ps-philepsa.gov.ph) for the guide on how to fill-out the APP-CSE Form.

Department/Bureau/Office: NATIONAL FOOD AUTHORITY
 Region: REGIONAL OFFICE II
 Address: JABONAL, SANTIAGO CITY
 Agency Code/LACS: _____
 Organization Type: SOCC
 Contact Person: HELEN GRACE M. FELIPE
 Position: PRO IV
 E-mail: [hg@ps-philepsa.gov.ph](mailto:hgf@ps-philepsa.gov.ph)
 Telephone/Mobile No.: 0975-225-6805

No.	UNSPSC Code	Item Description	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the	Price Catalogue	Total Amount for the Year		
				Jan	Feb	Mar	Q1	Q2	Q3	Q4	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT				AMOUNT	
1		OTHER ITEMS NOT AVAILABLE AT PS-DBM BUT ARE REGULARLY PURCHASED FROM OTHER SOURCES (Please indicate price of item)																		
2		INK CARTRIDGE EPSON 10031 BLACK	cart	15	7	9	31	6,300.00	15	10	10	35	10,500.00	15	10	10	10	131	300.00	39,300.00
3		INK CARTRIDGE EPSON 10031 CYAN	cart	10	3	8	21	6,300.00	11	5	8	24	7,200.00	11	5	8	24	89	300.00	26,700.00
4		INK CARTRIDGE EPSON 10031 YELLOW	cart	10	3	8	21	6,300.00	11	5	8	24	7,200.00	11	5	8	24	89	300.00	26,700.00
5		RIBBON CARTRIDGE EPSON 1501591 (S015927) FX 2190	cart	10	3	8	21	6,300.00	11	5	8	24	7,200.00	11	5	8	24	89	300.00	26,700.00
6		DRUM CARTRIDGE EPSON 1501591 (S015927) FX 2190	cart	2	2	2	2	700.00	2	2	2	2	700.00	2	2	2	2	8	350.00	2,800.00
7		TONER CARTRIDGE FUJIFILM	piece	1	1	1	1	13,500.00	1	1	1	1	43,500.00	1	1	1	1	4	13,500.00	54,000.00
8		FEED ROLLER FUJIFILM	piece	1	1	1	1	2,100.00	1	1	1	1	6,300.00	1	1	1	1	4	2,100.00	8,400.00
9		RETARD PAD FUJIFILM	piece	1	1	1	1	2,100.00	1	1	1	1	6,300.00	1	1	1	1	4	2,100.00	8,400.00
10		PRINTERS 3 IN 1	piece	1	1	1	1	0.00	1	1	1	1	0.00	1	1	1	1	4	0.00	0.00
11		PAPER MULTIPURPOSE LETTER	piece	2	1	1	1	10,500.00	1	1	1	1	31,500.00	1	1	1	1	4	10,500.00	42,000.00
12		HERIT STORE BOX 4 X 45 X 20CM	piece	12	10	10	12	6,600.00	12	10	10	22	23,000.00	10	10	10	10	15	2,600.00	39,500.00
13		LAUNDRY SET	piece	1	1	1	1	2,500.00	1	1	1	1	7,500.00	1	1	1	1	4	2,500.00	10,000.00
14		ADOPTOR	piece	1	1	1	1	250.00	1	1	1	1	750.00	1	1	1	1	4	250.00	1,000.00
15		VACUUM CLEANER 20 liters	piece	1	1	1	1	2,000.00	1	1	1	1	6,000.00	1	1	1	1	4	2,000.00	8,000.00
16		HIGH PRESSURE CAR WASH WITH HOSE	piece	1	1	1	1	2,000.00	1	1	1	1	6,000.00	1	1	1	1	4	2,000.00	8,000.00
17		SPECIAL PAPER 80GSM, A4 SIZE	ream	5	5	5	10	400.00	5	5	5	10	2,000.00	5	5	5	10	30	400.00	12,000.00
18		SPECIAL PAPER 80GSM, LEGAL SIZE	ream	1	1	1	1	210.00	1	1	1	1	630.00	1	1	1	1	4	210.00	840.00
19		EXECUTIVE CHAIR	piece	2	2	2	2	15,000.00	2	2	2	2	45,000.00	2	2	2	2	10	15,000.00	75,000.00
20		FIRST AID KIT	piece	1	1	1	1	2,500.00	1	1	1	1	7,500.00	1	1	1	1	2	2,500.00	5,000.00
21		DISINFECTANT	piece	5	5	5	10	200.00	5	5	5	10	600.00	5	5	5	10	20	200.00	4,000.00
A. TOTAL																				
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)																				
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In Figures and Words:																				

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:  HELEN GRACE M. FELIPE
 Property/Supply Officer
 Date Prepared: _____
 Certified Funds Available / Certified Appropriate Funds Available:  JENNIFER M. PASCALAN
 Accountant IV
 Approved by:  MIGUEL S. TEGSON
 Head of Office/Agency