

APP-CSE 2025 FORM  
ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2025 FORM

Introduction:

This form contains the common-use supplies and equipment (CSE) being carried by the Procurement Service – Department of Budget and Management (PS-DBM) that shall be purchased by government agencies. Consistent with the DBM Circular Letter Nos. 2011-6 and 2011-6-A dated 25 August 2011 and 28 September 2011, respectively, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Modernized Philippine Government Electronic Procurement System (mPhilGEPS) will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC).

Reminders:

- 1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the mPhilGEPS and Downloads page of PS-DBM website ([www.ps-philgeps.gov.ph](http://www.ps-philgeps.gov.ph)).
- 2.0 All information must be provided accurately.
- 3.0 Kindly refer to the CSE catalogue on the PS-DBM website ([www.ps-philgeps.gov.ph](http://www.ps-philgeps.gov.ph)) under the "What We Sell" tab for the detailed technical specifications and sample photo of the items.
- 4.0 Do not delete, add, or revise any items or rows on this form, otherwise the form will be deemed invalid.
- 5.0 For items not included on the list of PART II, a separate file, with the file name APP-CSE 2025 Form - Other Items, can be downloaded from the Downloads page of PS-DBM website ([www.ps-philgeps.gov.ph](http://www.ps-philgeps.gov.ph)) and must be submitted to PS-DBM through this link: <https://shorturl.at/adeqO>. Instructions on how to fill-out is included in the reminders of the form.
- 6.0 Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the agency's mPhilGEPS account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.
- 7.0 Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their mPhilGEPS account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.
- 8.0 For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0918-2954426 (Smart) or 0962-8255199 (Smart), or email [apccse.helpdesk@ps-philgeps.gov.ph](mailto:apccse.helpdesk@ps-philgeps.gov.ph), or visit the PS-DBM website ([www.ps-philgeps.gov.ph](http://www.ps-philgeps.gov.ph)) for the guide on how to fill-out the APP-CSE.

Department/Bureau/Office: NATIONAL FOOD AUTHORITY  
Region: XIV-BARMM  
Address: BSC COMPOUND  
COTABATO CITY

Agency Code/UAACS: 350040003521  
Organization Type: GOCC

Note: The APP-CSE for FY 2025 must be submitted on or before 31 July 2024.

Contact Person: ANGELICA M. PELLIN  
Position: OFFICER-IN-CHARGE, REG'L MGR.II  
E-mail: [ammm@nfa.gov.ph](mailto:ammm@nfa.gov.ph)  
Telephone/Mobile Nos: (064) 421-2407

Item & Specifications	Unit of Measure	Monthly Quantity Requirement																		Total Quantity for the year	Price	Total Amount for the year				
		Jan	Feb	Mar	Q1	Q1 AMOUNT	April	May	June	Q2	Q2 AMOUNT	July	Aug	Sept	Q3	Q3 AMOUNT	Oct	Nov	Dec				Q4	Q4 AMOUNT		
<b>PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS)</b>																										
<b>ALCOHOL OR ACETONE BASED ANTISEPTICS</b>																										
1	12191601-AL-ED4	ALCOHOL, Ethyl, 500 mL	bottle	95	20	10	125	6,303.75	95	20	10	125	6,303.75	95	20	10	125	6,303.75	95	20	10	125	6,303.75	500	50.43	25,215.00
2	12191601-AL-ED3	ALCOHOL, Ethyl, 1 Gallon	gallon	38	15	15	68	24,282.12	38	15	15	68	24,282.12	38	15	15	68	24,282.12	38	15	15	68	24,282.12	272	357.09	97,128.48
<b>ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES</b>																										
3	60121413-CB-P01	CLEARBOOK, A4 size	piece	46	10	10	66	2,320.56	22	10	10	42	1,476.72	40	10	10	60	2,109.60	22	10	10	42	1,476.72	210	35.16	7,383.60
4	60121413-CB-P02	CLEARBOOK, Legal size	piece	46	10	10	66	2,399.76	22	10	10	42	1,527.12	40	10	10	60	2,181.60	22	10	10	42	1,527.12	210	36.36	7,635.60
5	60121534-ER-P01	ERASER, plastic/rubber	piece	28	0	0	28	231.28	22	0	0	22	181.72	22	0	0	22	181.72	22	0	0	22	181.72	94	8.26	776.44
6	60121524-SP-G01	SIGN PEN, Extra Fine Tip, Black	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	22.20	0.00
7	60121524-SP-G04	SIGN PEN, Fine Tip, Black	piece	137	42	42	221	9,883.12	137	42	42	221	9,883.12	137	42	42	221	9,883.12	137	42	42	221	9,883.12	884	44.72	39,532.48
8	60121524-SP-G07	SIGN PEN, Medium Tip, Black	piece	142	42	42	226	12,927.20	142	42	42	226	12,927.20	142	42	42	226	12,927.20	142	42	42	226	12,927.20	904	57.20	51,708.80
9	60121524-SP-G02	SIGN PEN, Extra Fine Tip, Blue	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	22.20	0.00
10	60121524-SP-G05	SIGN PEN, Fine Tip, Blue	piece	66	30	30	126	5,634.72	62	30	30	122	5,455.84	32	0	0	32	1,431.04	32	0	0	32	1,431.04	312	44.72	13,952.64
11	60121524-SP-G08	SIGN PEN, Medium Tip, Blue	piece	92	30	30	152	8,694.40	92	30	30	152	8,694.40	92	30	30	152	8,694.40	92	30	30	152	8,694.40	608	57.20	34,777.60
12	60121524-SP-G03	SIGN PEN, Extra Fine Tip, Red	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	22.20	0.00
13	60121524-SP-G06	SIGN PEN, Fine Tip, Red	piece	54	30	30	114	5,216.64	50	30	30	110	5,033.60	50	30	30	110	5,033.60	50	30	30	110	5,033.60	444	45.76	20,317.44
14	60121524-SP-G09	SIGN PEN, Medium Tip, Red	piece	54	42	42	138	7,893.60	54	42	42	138	7,893.60	54	42	42	138	7,893.60	54	42	42	138	7,893.60	552	57.20	31,574.40
15	60121124-WR-P01	WRAPPING PAPER	pack	8	0	0	8	1,289.60	8	0	0	8	1,289.60	8	0	0	8	1,289.60	8	0	0	8	1,289.60	32	161.20	5,158.40
<b>AUDIO AND VISUAL EQUIPMENT AND SUPPLIES</b>																										
16	45121517-DO-C03	DOCUMENT CAMERA	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	23,623.60	0.00
17	45111609-MM-P01	MULTIMEDIA PROJECTOR	unit	1	0	0	1	16,588.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	1	16,588.00	16,588.00
<b>BATTERIES AND CELLS AND ACCESSORIES</b>																										
18	26111702-BT-A02	BATTERY, dry cell, size AA	pack	96	70	70	236	4,835.64	96	70	70	236	4,835.64	96	70	70	236	4,835.64	96	70	70	236	4,835.64	944	20.49	19,342.56
19	26111702-BT-A01	BATTERY, dry cell, size AAA	pack	60	30	30	120	2,200.80	56	30	30	116	2,127.44	56	30	30	116	2,127.44	56	30	30	116	2,127.44	468	18.34	8,583.12
<b>CLEANING EQUIPMENT AND SUPPLIES</b>																										

















Item & Specifications	Unit of Measure	Monthly Quantity Requirement																				Total Quantity for the year	Price	Total Amount for the year		
		Jan	Feb	Mar	Q1	Q1 AMOUNT	April	May	June	Q2	Q2 AMOUNT	July	Aug	Sept	Q3	Q3 AMOUNT	Oct	Nov	Dec	Q4	Q4 AMOUNT					
		47	80141505-TS-055	SPORTS UTILITY VEHICLE (SUV)	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0				0	0
48	80141505-TS-056	PASSENGER VAN	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
49	80141505-TS-057	VAN	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
50	80141505-TS-058	TRI-WHEEL VEHICLE	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
51	80141505-TS-059	PICK-UP TRUCK	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
52	80141505-TS-060	ALL-TERRAIN VEHICLE (ATV)	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
53	80141505-TS-061	ASSEMBLED OWNER-TYPE JEEP	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
50	80141505-TS-062	ASSEMBLED PASSENGER JEEPNEY-TYPE VEHICLE	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
51	80141505-TS-063	MOTORCYCLE	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
52	80141505-TS-064	BUS	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
53	80141505-TS-065	MINI BUS	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00

A. TOTAL		P	16,768,567.32
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)		P	1,676,856.73
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)		P	-
D. GRAND TOTAL (A + B + C)		P	18,445,424.05
E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words:	EIGHTEEN MILLION FOUR HUNDRED FORTY-FIVE THOUSAND FOUR HUNDRED TWENTY-FOUR AND 05/100 PESOS		

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials and equipment has been included in or is within our approved budget for the year.

Prepared by:

Certified Funds Available / Certified Appropriate Funds Available:

Approved by:

ANNA LIZA G. ESMUNDO/ Procurement Mgt. Officer IV  
Property/Supply Officer

SAMERAH V. DADAL/ Accountant IV  
Accountant / Budget Officer

ANGELICA M. PELIPE/ Officer-in-Charge, Reg'l. Mgr. II  
Head of Office/Agency

Date Prepared: June 28, 2024





No.	UNSPSC	Item Description	Specification (Input specific features or composition of the item such as dimensions, color, or functions)	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the year	Price	Total Amount for the year										
					Jan	Feb	Mar	Q1	Q1 AMOUNT	April	May	June	Q2	Q2 AMOUNT	July	Aug				Sept	Q3	Q3 AMOUNT	Oct	Nov	Dec	Q4	Q4 AMOUNT		
OTHER ITEMS NOT AVAILABLE AT PS-DBM BUT ARE REGULARLY PURCHASED FROM OTHER SOURCES (Note: Please indicate price of items)																													
A. TOTAL																		P	2,634,509.00										
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)																		P	263,450.90										
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)																		P	-										
D. GRAND TOTAL (A + B + C)																		P	2,897,959.90										
E. APPROVED BUDGET BY THE AGENCY HEAD			TWO MILLION EIGHT HUNDRED NINETY SEVEN THOUSAND NINE HUNDRED FIFTY EIGHT & 60/100 PESOS																										
In Figures and Words:																													

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:

ANNA LIZA G. ESMUNDO / Procurement Management Officer IV

Property/Supply Officer

Date Prepared: JULY 4, 2024

Certified Funds Available / Certified Appropriate Funds Available:

SAMERAH V. DADAL / Accountant IV

Accountant / Budget Officer

Approved by:

ANGELICA M. PELLIEN / Officer-in-Charge, Regional Manager II

Head of Office/Agency